

# SARAS 4.0

## School Affiliation Re-Engineered Automation System



### APPENDIX -IX

#### Mandatory Public Disclosure

#### A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	FATHER'S INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530640
3	SCHOOL CODE (IF APPLICABLE)	40677
4	COMPLETE ADDRESS WITH PIN CODE	N.H. 72 NARAINGARH ROAD PANJOKHRA, DISTT AMBALA, HARYANA, AMBALA , HARYANA - 134011
5	PRINCIPAL NAME	NEELAM BHALLA
6	PRINCIPAL QUALIFICATION	M.A. B.Ed
7	SCHOOL EMAIL ID	principalfathersinternationalsch@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9802901317

#### B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://sarupduagroupofschools.org/Document/MandatoryDocument/copy%20of%20affiliation">http://sarupduagroupofschools.org/Document/MandatoryDocument/copy%20of%20affiliation</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://sarupduagroupofschools.org/Document/MandatoryDocument/copy%20of%20registrati">http://sarupduagroupofschools.org/Document/MandatoryDocument/copy%20of%20registrati</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://sarupduagroupofschools.org/Document/MandatoryDocument/Copy%20of%20No%20ob">http://sarupduagroupofschools.org/Document/MandatoryDocument/Copy%20of%20No%20ob</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://sarupduagroupofschools.org/Document/MandatoryDocument/Copy%20of%20Recogniti">http://sarupduagroupofschools.org/Document/MandatoryDocument/Copy%20of%20Recogniti</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://sarupduagroupofschools.org/Document/MandatoryDocument/Copy%20of%20building%20">http://sarupduagroupofschools.org/Document/MandatoryDocument/Copy%20of%20building%</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://sarupduagroupofschools.org/Document/MandatoryDocument/Copy%20of%20valid%20">http://sarupduagroupofschools.org/Document/MandatoryDocument/Copy%20of%20valid%20</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://sarupduagroupofschools.org/Document/MandatoryDocument/copy%20of%20self%20ce">http://sarupduagroupofschools.org/Document/MandatoryDocument/copy%20of%20self%20ce</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://sarupduagroupofschools.org/Document/MandatoryDocument/copy%20of%20valid%20">http://sarupduagroupofschools.org/Document/MandatoryDocument/copy%20of%20valid%20</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://sarupduagroupofschools.org/Document/FeesStructure.pdf">http://sarupduagroupofschools.org/Document/FeesStructure.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="http://sarupduagroupofschools.org/Document/AnnualCalender.pdf">http://sarupduagroupofschools.org/Document/AnnualCalender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://sarupduagroupofschools.org/Document/ManagementCommittee.pdf">http://sarupduagroupofschools.org/Document/ManagementCommittee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://sarupduagroupofschools.org/Document/ParentsTeacherAssociation.pdf">http://sarupduagroupofschools.org/Document/ParentsTeacherAssociation.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://sarupduagroupofschools.org/Document/Last%20Three%20Year%20Result.pdf">http://sarupduagroupofschools.org/Document/Last%20Three%20Year%20Result.pdf</a>

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	NEELAM BHALLA
	TOTAL NO. OF TEACHERS	25
2	PGT	11
	TGT	8
	PRT	6
3	TEACHERS SECTION RATIO	1.73
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	36	36	100	Seven Compartments

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	53	46	87	Approximately thirteen percent students failed

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10981
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 1050
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 280
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	7
6	NO. OF BOYS TOILETS	21
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/n-uX28yQVcg">https://youtu.be/n-uX28yQVcg</a>

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